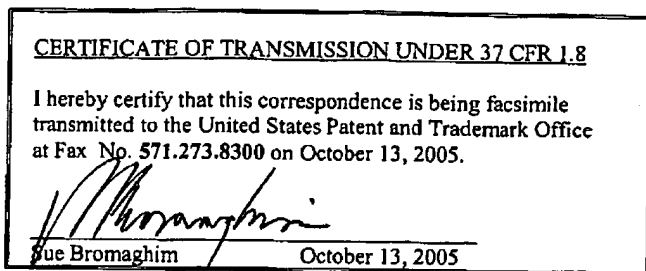


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OCT 13 2005



CUSTOMER NO. 36257

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Horng-Juing LEE  
Title: Method and Apparatus for Caching for Streaming Data  
Application No.: 09/658,705 Filing Date: September 8, 2000  
Examiner: Jerry B. DENNISON Group Art Unit: 2143  
Docket No.: STRM.001US1 Conf. No.: 3627

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL OF SUPPLEMENTAL AMENDMENT

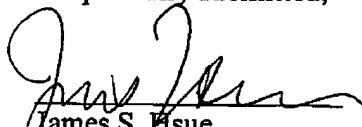
Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

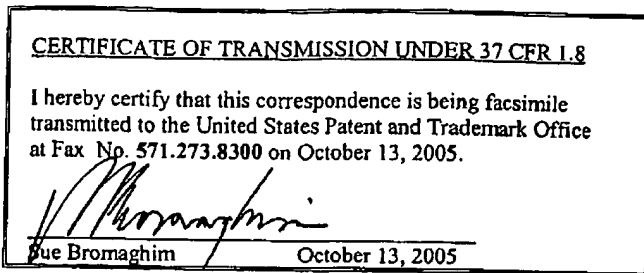
- (1) This Transmittal Letter (in duplicate);
- (2) Supplemental Amendment (for which no claims fee is due).

☒ Please charge any additional fees required or credit any overpayment to Deposit Account No. 502664. This authorization is provided in duplicate.

Respectfully submitted,

  
James S. Hsue  
Reg. No. 29,545

October 13, 2005  
Date

**DUPLICATE****CUSTOMER NO. 36257**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Alexandria, VA 22313-1450

**TRANSMITTAL OF SUPPLEMENTAL AMENDMENT**

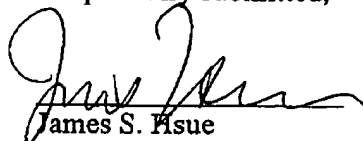
Dear Sir:

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- (1) This Transmittal Letter (in duplicate);
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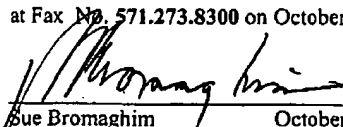
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Respectfully submitted,

  
James S. Hsue  
Reg. No. 29,545

October 13, 2005  
Date

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<b>CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8</b>	
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office at Fax No. 571.273.8300 on October 13, 2005.	
	
Sue Bromaghin	October 13, 2005

**CUSTOMER NO. 36257**

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Applicants:	Horng-Juing LEE		
Title:	Method and Apparatus for Caching for Streaming Data		
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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL AMENDMENT**

Sir:

This Amendment is being filed as a supplement to the Amendment filed on July 25, 2005, and is further to recent communications with the Examiner.

**Amendments to the Specification** are not being made.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 20.

**Attorney Docket No. STRM.001US1**

**Appln. No. 09/658,705**

- 1 of 20 -